



**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

COVER PAGE - PART 2

**CALIFORNIA  
FORM  
460**

Page 2 of 6

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  Mike Cordero	OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  City Council Member		
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY	STATE	ZIP
1324 Ruby Ct.	Santa Maria	CA	93454

NAME OF TREASURER  COMMITTEE NAME  Mike Cordero	STREET ADDRESS (NO P.O. BOX)	CONTROLLED COMMITTEE?  <input type="checkbox"/> YES <input type="checkbox"/> NO	
NAME OF TREASURER  COMMITTEE NAME  Mike Cordero	STATE	ZIP CODE	AREA CODE/PHONE

NAME OF TREASURER  COMMITTEE NAME  Mike Cordero	STREET ADDRESS (NO P.O. BOX)	CONTROLLED COMMITTEE?  <input type="checkbox"/> YES <input type="checkbox"/> NO	
NAME OF TREASURER  COMMITTEE NAME  Mike Cordero	STATE	ZIP CODE	AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE	
BALLOT NO. OR LETTER	JURISDICTION
<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE	

Identify the controlling officeholder, candidate, or state measure proponent, if any.  NAME OF OFFICEHOLDER, CANDIDATE, OR PROPO	
--	--

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE	

**7. Primarily Formed Candidate/Officeholder Committee** List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

CITY STATE ZIP CODE AREA CODE/PHONE

Attach continuation sheets if necessary

## Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

<b>CALIFORNIA FORM 460</b>	
<b>Statement covers period</b>	<b>CALIFORNIA FORM</b>
from <u>07/01/2017</u>	of <u>6</u>
through <u>12/31/2017</u>	Page <u>3</u> of <u>6</u>
I.D. NUMBER <u>1390366</u>	

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Mike Cordero for Council 2020

### Contributions Received

<b>Column A</b> TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)		<b>Column B</b> CALENDAR YEAR TOTAL TO DATE
Schedule A, Line 3	\$ <u>0.00</u>	\$ <u>0.00</u>
Schedule B, Line 3	\$ <u>-25.00</u>	\$ <u>0.00</u>
Add Lines 1 + 2	\$ <u>-25.00</u>	\$ <u>0.00</u>
Schedule C, Line 3	\$ <u>0.00</u>	\$ <u>0.00</u>
Add Lines 3 + 4	\$ <u>-25.00</u>	\$ <u>0.00</u>

### Expenditures Made

6. Payments Made	Schedule E, Line 4	\$ <u>843.28</u>	\$ <u>1,802.72</u>
7. Loans Made	Schedule H, Line 3	\$ <u>0.00</u>	\$ <u>0.00</u>
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	\$ <u>843.28</u>	\$ <u>1,802.72</u>
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	\$ <u>0.00</u>	\$ <u>0.00</u>
10. Nonmonetary Adjustment	Schedule C, Line 3	\$ <u>0.00</u>	\$ <u>0.00</u>
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	\$ <u>843.28</u>	\$ <u>1,802.72</u>

### Current Cash Statement

12. Beginning Cash Balance	Previous Summary Page, Line 16	\$ <u>7,528.11</u>	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
13. Cash Receipts	Column A, Line 3 above	\$ <u>-25.00</u>	
14. Miscellaneous Increases to Cash	Schedule I, Line 4	\$ <u>0.00</u>	*Amounts in this section may be different from amounts reported in Column B.
15. Cash Payments	Column A, Line 8 above	\$ <u>843.28</u>	
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>6,659.83</u>	

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	\$ <u>0.00</u>	
18. Cash Equivalents	See instructions on reverse	\$ <u>0.00</u>	
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	\$ <u>0.00</u>	

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents
19. Outstanding Debts

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded  
to whole dollars.

<b>CALIFORNIA FORM</b>	
<b>Statement covers period</b>	<b>from</b> <u>07/01/2017</u>
<b>through</b> <u>12/31/2017</u>	<b>Page</b> <u>4</u> <b>of</b> <u>6</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mike Cordero for Council 2020

FULL NAME, STREET ADDRESS AND ZIP CODE (IF COMMITTEE, ALSO ENTER ID NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS)	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT RECEIVED THIS PERIOD	AMOUNT PAID OR FORGIVEN* THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	% RATE \$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	CALENDAR YEAR \$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	% RATE \$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	CALENDAR YEAR \$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	% RATE \$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	CALENDAR YEAR \$ _____ <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____
<b>SUBTOTALS</b>		\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**Schedule B Summary**

1. Loans received this period .....  
(Total Column (b) plus unitemized loans of less than \$100.)

2. Loans paid or forgiven this period .....  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (**Subtract** Line 2 from Line 1.) .....  
Enter the net here and on the Summary Page, Column A, Line 2.  
NET \$ \_\_\_\_\_  
(May be a negative number)

I.D. NUMBER  
1390966

(Enter (e) on  
Schedule E, Line 3)

<sup>†</sup>Contributor Codes

IND – Individual

COM – Recipient Committee  
(other than PTY or SCC)

OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

## Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

### SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mike Cordero for Council 2020

### CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications
CNS	campaign consultants	MTG	meetings and appearances
CTB	contribution (explain nonmonetary)*	OFC	office expenses
CVC	civic donations	PET	petition circulating
FIL	candidate filing/ballot fees	PHO	phone banks
FND	fundraising events	POL	polling and survey research
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services
LEG	legal defense	PRO	professional services (legal, accounting)
LIT	campaign literature and mailings	PRT	print ads

Statement covers period		CALIFORNIA FORM	
from	07/01/2017	through	12/31/2017
		Page	5 of 6
		I.D. NUMBER	1390966

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Benedetti & Associates, CPA INC. 2151 S College Dr Ste 101 Santa Maria, CA 93455	PRO		63.65
Nike Cordero 1324 Ruby Ct. Santa Maria, CA 93454	FIL	reimburse filing fee	647.94
Benedetti & Associates, CPA INC. 2151 S College Dr Ste 101 Santa Maria, CA 93455	PRO		47.50

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

## Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) \$ 759.09
- Unitemized payments made this period of under \$100 \$ 84.19
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) \$ 0.00
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) \$ 843.28

**Schedule G  
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded to whole dollars.

*Attach additional information on appropriately labeled continuation sheets.*

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or  
agent's representative.

הוּא בְּבָנָיו וְבָנָתָיו יִמְלֹא אֶת־הָעָרָה